Sant Gadge Baba University Amravati Syllabus Prescribed under Choice based Credit System 2023-2024 Faculty: Humanity

Programme: B.A. (Philosophy)

Part A

PSOs:

- 1. To develop the insight among students about Fundamentals of Indian and WesternPhilosophy
- 2. To create an interest among the students about various Indian and Western Schools.
- 3. To classify between Indian and Western Philosophical thoughts.
- 4. To inculcate and develop Ethical Values among the students
- 5. To apply the various Moral Values in day-to-day life.
- 6. To analyze the moral thoughts of Contemporary Indian Saints.

Employability potential of the Programme:

Introduction

Philosophy is an interesting and diverse subject that offers you an interesting insight into the various facets of the social and political behavior of humankind. The study of philosophy provides answers to some of the world's most existential questions revolving around right and wrong, truth and falsehood, the meaning of life, and the nature of human beings and the reality in which they live. Philosophy encourages critical and systematic thinking, explores core issues of intellectual tradition, and offers great preparation for many professional occupations. Studying philosophy can enrich personal and professional life by teaching how to acquire, analyze and use knowledge.

After completing the UG and PG course, students acquire some skills. Their skills are as follows:

1) Intellectual skills : - Critical Analytical Synthesizing Problem-solving

2) Communication skills : - Written and Oral

3) **Organizational skills** : - Working independently Taking initiative, Time management

4) **Inter-personal skills** : - The ability to work with others, The ability to motivate others

Flexibility Adaptability

5) **Research skills** : - A career in philosophy offers a number of opportunities to

graduates and postgraduates.

6) There are various career options after M.A. Philosophy in various specializations of philosophy like in Metaphysics, Epistemology, Ethics, Moral Philosophy, Logic, Aesthetics, etc. Some of the employmentareas where students can get placed are:

Business Community, Social and Personal Service Diplomacy, Publishing, House Retail Sector, Insurance Industry, Finance Departments etc.

- 7) After completing post-graduation in Philosophy, candidate should apply for NET, SET exam and after crack the same, he or she can start his/her career in teaching. Candidate should get an opportunity to work as a Assistant Professor in Universities and various colleges.
- 8) A Post-graduate student can apply for Ph. D. Course and can start the research.
- 9) A degree in philosophy helps to students to prepare for a career in law.
- 10) The students of Philosophy can also opt as a main subject for competitive examinations like UPSC and MPSC for the civil services at the State and Central level, and after successfully cracks the UPSC, MPSC examinations, work as a IAS, IPS, IFS and other officers.
- 11) Enter the field of business administration with specializations in areas such as Human Resource Development.
- 12) There is also a possibility of taking up professions such as journalism, creative writing, etc.
- 13) Student's extensive analytical skills are very valuable and beneficial to finance-related occupations.
- 14) As the study of philosophy carries a large emphasis on writing and communication skills, students who major in philosophy commonly work as writers in a field such as journalism. Their skills in investigation and composition are particularly valued in this career field.
- 15) Philosophy graduates can also work as advisors, lobbyists, and specialists in HR.

Part B
Programme: B.A. (Philosophy)

Semester III

Code of the Course/Subject	Title of the Course/Subject	Total Number of Periods)
PHI- 301	Ancient Western Philosophy	75

Cos

- 1) To develop the inside among students about the beginning of western philosophy.
- 2) students will be justified between the various theories put forward regarding the origin of the world.
- 3) Students will classify between monism and pluralism. also, they will identify what is material and what is ideal things.
- 4) students will acquire knowledge about how to evaluate previous thought, how to create new ideas, and how to justify between Ideal and practical life.
- 5) A student will acquire knowledge about himself.

Unit	Content	
Unit I	Nature of ancient western philosophy	
	A) Background	
	B) Periods	
	C) Characteristics	
	D) Plurality (Diversity)	
		(Periods 15)
Unit II	Pre-Socratic Philosopher	
	A) Thales – Matter, Moral view	
	B) Anaximander - World theory	
	C) Heraclites - World theory	
	D) Pythagoras - Moral view	
		(Periods 15)
Unit III	Socrates:	
	A) Religion Thought	
	B) Soul	
	C) Death	
	D) Virtue	
		(Periods 15)
Unit IV	Plato:	
	A) Epistemology	
	B) Idea	
	C) Soul	
	D) virtue	
		(Periods 15)

Unit V	Aristotle: A) Reputation of Plato's Idea B) God
	C) Causation
	D) World
	(Periods 15)
2)	Criticism the concept of Idea. According to Religion thought of Socrates , you can also find the nature of eligion (any one) and analyze them.
COs: 1) 2)	The ability of students to think for themselves will increase. Different Views about religion will come up.
**Activitie	s 1. Quiz Contest on content of this course.
	2. Assignment on content of this course.
	3. Seminar on content of this course.
	4. Deliver the speech on any one Philosopher in Society.
	5. Essay Competition on any Concept of this course.
	(Department / College choose Any Two activities of these five)

Reference Books:

- 1. पाश्चात्य तत्त्वज्ञानाचा इतिहास, पी. डी. चौधरी, अमरावती
- पाश्चात्य तत्त्वज्ञानाची रूपरेषा, माधवी कवि, ई.आर. मठवाले, क्रिएटिव्ह पब्लिकेशन्ज, नांदेड, 2021, 978.93.
 80745.51.0
- 3. पाश्चात्य तत्त्वज्ञानाचा इतिहास, डॉ. राजेसाहेब मारडकर, दत्तसन, नागपूर, 2017, 978.81.7192.107.2
- 4. पाश्चात्य तत्त्वज्ञानातील द्रव्य संकल्पना, डॉ. सुनील साळूंके, मैत्री प्रकाशन, लातूर, 2012 978.81.920783.5.3
- 5. ग्रीक एवं मध्यकालीन दर्शन, डॉ. छोटेलाल त्रिपाठी, प्रयाग पुस्तक सदन, इलाहाबाद, 2006
- 6. पाश्चात्य दर्शन, प्रो. चंद्रधर शर्मा, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.2236.8
- 7. पाश्चात्य दर्शन का समीक्षात्मक विश्लेषण, डी. आर. जाटव, मलिक एण्ड कम्पनी, जयपूर, 2003, 81.7998.010.3
- 8. पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण, डॉ. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2005, 81.208.2709.0
- 9. पाश्चात्य तत्त्वज्ञानाचा इतिहास, खंड— 1 डॉ. ग. ना. जोशी, कॉन्टीनेंटल प्रकाशन, पुणे, 1975
- 10. A critical History of Western Philosophy, Y. Masih, Motilal Banarasidas, Delhi, 2017, 978-81-208-1242-0

Programme: B.A. (Philosophy)

Semester IV

Code of the Course/Subject	Title of the Course/Subject	Total Number of Periods)
PHI 401	Modern Western Philosophy	75

COs

- 1) Rationality and experience can be evaluated in debate.
- 2) Students will be able to analyze the relationship between body and mind.
- 3) What is doubt? Doubt is there any method? The student will review this.
- 4) Students will evaluate various theories put forward by philosophers about the ultimate truth of the world.
- 5) Students will argue for harmony between rationalism and empiricism.
- 6) Does God, soul exist or not? Students will treat this.

Unit	Content	
Unit I	1) Rene Descartes:	
	A) Method of doubt and its output (Soul/Mind)	
	B) Mind, body and God (Dualism)	
	2) Benedict Spinoza:	
	A) Substance and God	
	B) Attributes and Modes	
		(Periods 15)
Unit II	G. W. Leibnitz :	
	A) Monad and its characteristics	
	B) Types of monads	
	C) Nature of God	
	D) Pre-established harmony	
		(Periods 15)
Unit III	1) John Locke:	
	A) Simple and complex idea	
	B) Matter	
	2) George Berkeley:	
	A) Concept of soul	
	B) Concept of God	
		(Periods 15)
Unit IV	David Hume:	
	A) Impression and Idea	
	B) Doubt	
	C) Soul	
	D) Causation	
		(Periods 15)
Unit V	1) Immanuel Kant :	
	A) Analytic Judgments	
	B) Synthetic Judgments	
	C) Phenomena and Noumena	
	D) God	
		
		(Periods 15)

- 1) Rationalism & Empiricism
- 2) Criticism & Idealism

COs: 1) Comparatives study between different views of Knowledge. 2) To know the reality of World.	
	 Quiz Contest on content of this course. Assignment on content of this course. Seminar on content of this course. Deliver the speech on any one Philosopher in Society. Essay Competition on any Concept of this course. (Department / College choose Any Two activities of these five)

Reference Books:

- 1. पाश्चात्य तत्त्वज्ञानाचा इतिहास, पी. डी. चौधरी, अमरावती
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- 6. पाश्चात्य दर्शन, प्रो. चंद्रधर शर्मा, मोतीलाल बनारसीदास, दिल्ली, 2009, 978.81.208.2236.8
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- 8. पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण, डॉ. शोभा निगम, मोतीलाल बनारसीदास, दिल्ली, 2005, 81.208.2709. 0
- 9. पाश्चात्य तत्त्वज्ञानाचा इतिहास, खंड— 1, 2 डॉ. ग. ना. जोशी, कॉन्टीनेंटल प्रकाशन, पुणे, 1975
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